

CAMPAIGN FINANCIAL REPORT

NOV - 9 2009  
SH

To

SUSAN R. HALE of SUNSET  
(City Recorder / ~~Town Clerk~~) (Municipality)

For

Full name of candidate BRENT L. ANDREWS

Street address 2548 N. 300 W.

City SUNSET, Utah 84 015-3406

Name of office City Council (District \_\_\_\_\_)

(COMPLETE OTHER SIDE OF SHEET FIRST)

1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ 25.00

TOTAL \$ 709.28

3. Total campaign expenses ..... \$ 18.11 (\$691.17)  
(Form "B" total from other side of this sheet)

TOTAL - \$ 684.28

4. Balance at the end of the reporting period ..... \$ - 689 (\$691.17)

Date 11-8-09 Signed Brent Andrews  
(Candidate)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contribution</u>
1-29-09	Allen Stephens	2024 N. 400 W.	\$ 25.00

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

<u>Date of Expenditure</u>	<u>Person or Organization to whom expenditure was made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
10-31-09	GORDON'S COPY PRINT	22 W. 650 N CLEARFIELD, UT 84015	18.11

*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*